

THE INTRODUCTORY RITES**Stand Entrance Antiphon**

O sing a new song to the Lord,
for he has worked wonders;
in the sight of the nations
he has shown his deliverance, alleluia.

In the name of the Father, and of the Son, and of the
Holy Spirit. **Amen.**

The priest greets the people.

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

And with your spirit.

The priest may very briefly introduce the Mass.

Penitential Act

Brethren (brothers and sisters), let us acknowledge our
sins,
and so prepare ourselves to celebrate the sacred
mysteries.

*After a brief examination of conscience, the following
or an alternative form of the Penitential Act may be
used.*

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,**
And, striking their breast, they say:

**through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life. **Amen.**

Lord, have mercy.	Lord, have mercy.
Christ, have mercy.	Christ, have mercy.
Lord, have mercy.	Lord, have mercy.

Gloria

**Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect

Almighty ever-living God,
constantly accomplish the Paschal Mystery within us,
that those you were pleased to make new in Holy
Baptism
may, under your protective care, bear much fruit
and come to the joys of life eternal.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit,
God, for ever and ever. **Amen.**

LITURGY OF THE WORD**Sit First Reading**

A reading from the Acts of the Apostles.
*They gave an account to the church of all that God had
done with them.* 14:21-27

Paul and Barnabas went back through Lystra and
Iconium to Antioch. They put fresh heart into the
disciples, encouraging them to persevere in the faith.
‘We all have to experience many hardships’ they said
‘before we enter the kingdom of God.’ In each of
these churches they appointed elders, and with prayer
and fasting they commended them to the Lord in whom
they had come to believe.

They passed through Pisidia and reached
Pamphylia. Then after proclaiming the word at Perga
they went down to Attalia and from there sailed for
Antioch, where they had originally been commended
to the grace of God for the work they had now
completed.

On their arrival they assembled the church and
gave an account of all that God had done with them,
and how he had opened the door of faith to the pagans.

The word of the Lord.
Thanks be to God.

Responsorial Psalm

Ps. 144

**I will bless your name for ever,
O God my King**

or **Alleluia!**

1. The Lord is kind and full of compassion,
slow to anger, abounding in love.
How good is the Lord to all,
compassionate to all his creatures. **R.**
2. All your creatures shall thank you, O Lord,
and your friends shall repeat their blessing.
They shall speak of the glory of your reign
and declare your might, O God,
to make known to men your mighty deeds
and the glorious splendour of your reign. **R.**
3. Yours is an everlasting kingdom;
your rule lasts from age to age. **R.**

Second Reading

A reading from the book of the Apocalypse.

God will wipe away all tears from their eyes. 21:1-5
I, John, saw a new heaven and a new earth; the first
heaven and the first earth had disappeared now, and
there was no longer any sea. I saw the holy city, and
the new Jerusalem, coming down from God out of
heaven, as beautiful as a bride all dressed for her
husband. Then I heard a loud voice call from the
throne, 'You see this city? Here God lives among men.
He will make his home among them; they shall be his
people, and he will be their God; his name is God-with-
them. He will wipe away all tears from their eyes;
there will be no more death, and no more mourning or
sadness. The world of the past has gone.'

Then the One sitting on the throne spoke: 'Now
I am making the whole of creation new.'

The word of the Lord.

Thanks be to God.

Stand Gospel Acclamation

Alleluia, alleluia!

**Jesus said: 'I give you a new commandment:
love one another, just as I have loved you.'**

Alleluia!

Gospel

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to John.

Glory to you, O Lord.

I give you a new commandment: love one another.
13:31-35

When Judas had gone Jesus said:

'Now has the Son of Man been glorified,
and in him God has been glorified.

If God has been glorified in him,
God will in turn glorify him in himself,
and will glorify him very soon.

My little children,

I shall not be with you much longer.

I give you a new commandment:
love one another;

just as I have loved you,
you also must love one another.

By this love you have for one another,
everyone will know that you are my disciples.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Sit

Homily

Stand Profession of Faith

The Apostles' Creed.

**I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
During the following two lines all bow.
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father
almighty;
from there he will come to judge the living and the
dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.**

Prayer of the Faithful

LITURGY OF THE EUCHARIST

A hymn may now be sung.

Sit

The priest offers the bread.

Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:

fruit of the earth and work of human hands,
it will become for us the bread of life.

Blessed be God for ever.

*The priest pours wine and a little water into the
chalice.*

*Then the priest takes the chalice and, holding it slightly
raised above the altar, says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:

fruit of the vine and work of human hands,
it will become our spiritual drink.

Blessed be God for ever.

He may now incense the offerings and the altar.

*Afterwards the deacon or a minister incenses the priest
and people.*

Stand

Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Prayer over the Offerings

O God, who by the wonderful exchange
effected in this sacrifice
have made us partakers of the one supreme Godhead,
grant, we pray,
that, as we have come to know your truth,
we may make it ours by a worthy way of life.
Through Christ our Lord. **Amen.**

The priest may use the following or an alternative.

Eucharistic Prayer III Preface of Easter I

The Lord be with you.

And with your spirit

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

It is truly right and just, our duty and our salvation,
at all times to acclaim you, O Lord,
but in this time above all
to laud you yet more gloriously,
when Christ our Passover has been sacrificed.

For he is the true Lamb
who has taken away the sins of the world;
by dying he has destroyed our death,
and by rising, restored our life.

Therefore, overcome with paschal joy,
every land, every people exults in your praise
and even the heavenly Powers, with the angelic hosts,
sing together the unending hymn of your glory,
as they acclaim:

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Kneel**

You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy
these gifts we have brought to you for consecration,
that they may become the Body and ☩ Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,
and giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice,
and giving you thanks, he said the blessing,
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

The mystery of faith.

*All respond with the following or one of the
alternatives*

**Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Therefore, O Lord, as we celebrate the memorial
of the saving Passion of your Son,
his wondrous Resurrection
and Ascension into heaven,
and as we look forward to his second coming,
we offer you in thanksgiving
this holy and living sacrifice.

Look we pray, upon the oblation of your Church
and, recognizing the sacrificial Victim by whose death
you willed to reconcile us to yourself,
grant that we, who are nourished
by the Body and Blood of your Son
and filled with his Holy Spirit,
may become one body, one spirit in Christ.

May he make of us
an eternal offering to you,
so that we may obtain an inheritance with your elect,
especially with the most Blessed Virgin Mary,
Mother of God,
with blessed Joseph, her Spouse,
with your blessed Apostles and glorious Martyrs
(with Saint N.: *the Saint of the day or Patron Saint*)
and with all the Saints,
on whose constant intercession in your presence
we rely for unfailing help.

May this Sacrifice of our reconciliation,
we pray, O Lord,
advance the peace and salvation of all the world.
Be pleased to confirm in faith and charity
your pilgrim Church on earth,
with your servant Francis our Pope and N. our Bishop,
the Order of Bishops, all the clergy,
and the entire people you have gained for your own.

Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children
scattered throughout the world.

To our departed brothers and sisters
and to all who were pleasing to you
at their passing from this life,
give kind admittance to your kingdom.
There we hope to enjoy for ever the fullness of your
glory
through Christ our Lord,
through whom you bestow on the world all that is
good.

*The Priest takes the chalice and the paten with the host
and raising both, says:*

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever. **Amen.**

Stand **COMMUNION RITE**

The priest now introduces the Lord's Prayer.

At the Saviour's command
and formed by divine teaching,
we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

**For the kingdom,
the power and the glory are yours
now and for ever.**

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,

and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.
And with your spirit.

The priest or deacon may add:

Let us offer each other the sign of peace.

*Those present share a sign of peace, for example a
handshake.*

*The priest takes the Host and breaks it over the paten.
He places a small piece in the chalice.*

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Kneel

Then, showing the Host to the people, he says:

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

*After the priest has reverently consumed the Body and
Blood of Christ the communicants come forward in
reverent procession, and make a preparatory act of
reverence by bowing their head in honour of Christ's
presence in the Sacrament. They receive Holy
Communion.*

The Priest says: The Body (Blood) of Christ.

*The communicant replies: Amen and receives
communion.*

Communion Antiphon

**I am the true vine and you are the branches, says
the Lord.**

**Whoever remains in me, and I in him, bears fruit in
plenty, alleluia.**

Stand **Prayer after Communion**

Graciously be present to your people, we pray, O Lord,
and lead those you have imbued with heavenly
mysteries
to pass from former ways to newness of life.
Through Christ our Lord. **Amen.**

THE CONCLUDING RITES

*If there are any brief announcements, they are now
made.*

Then the priest says:

The Lord be with you. **And with your spirit.**

May almighty God bless you,

the Father, and the Son, ✠ and the Holy Spirit. **Amen.**

Go forth, the Mass is ended. *Or:*

Go and announce the Gospel of the Lord. *Or:*

Go in peace, glorifying the Lord by your life. *Or:*

Go in peace.

Thanks be to God.