

THE INTRODUCTORY RITES**Stand Entrance Antiphon**

All the earth shall bow down before you, O God,
and shall sing to you,
shall sing to your name, O Most High!

In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Priest greets the people.

The Lord be with you.

And with your spirit.

The Priest may very briefly introduce the Mass.

Penitential Act

Brethren (brothers and sisters),
let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

*After a brief examination of conscience, the following
or an alternative form of the Penitential Act may be
used.*

Have mercy on us, O Lord.

For we have sinned against you.

Show us, O Lord, your mercy.

And grant us your salvation.

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

| | |
|---------------------|----------------------------|
| Lord, have mercy. | Lord, have mercy. |
| Christ, have mercy. | Christ, have mercy. |
| Lord, have mercy. | Lord, have mercy. |

Gloria

**Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,**

**with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect

Almighty ever-living God,
who govern all things,
both in heaven and on earth,
mercifully hear the pleading of your people
and bestow your peace on our times.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit,
God, for ever and ever. **Amen.**

LITURGY OF THE WORD**Sit First Reading**

A reading from the prophet Isaiah.
The bridegroom rejoices in his bride. 62:1-5
About Zion I will not be silent,
about Jerusalem I will not grow weary,
until her integrity shines out like the dawn
and her salvation flames like a torch.

The nations then will see your integrity,
all the kings your glory,
and you will be called by a new name,
one which the mouth of the Lord will confer.
You are to be a crown of splendour in the hand of
the Lord,
a princely diadem in the hand of your God;
no longer are you to be named 'Forsaken',
nor your land 'Abandoned',
but you shall be called 'My Delight'
and your land 'The Wedded';
for the Lord takes delight in you
and your land will have its wedding.
Like a young man marrying a virgin
so will the one who built you wed you,
and as the bridegroom rejoices in his bride,
so will your God rejoice in you.
The word of the Lord.
Thanks be to God.

Responsorial Psalm

Ps.95

**Proclaim the wonders of the Lord
among all the peoples.**

- 1 O sing a new song to the Lord,
sing to the Lord all the earth.
O sing to the Lord, bless his name. **R.**
- 2 Proclaim his help day by day,
tell among the nations his glory
and his wonders among all the peoples. **R.**

**Proclaim the wonders of the Lord
among all the peoples.**

- 3 Give the Lord, you families of peoples,
give the Lord glory and power,
give the Lord the glory of his name. **R.**
- 4 Worship the Lord in his temple.
O earth, tremble before him.
Proclaim to the nations: 'God is king.'
He will judge the peoples in fairness. **R.**

Second Reading

A reading from the first letter of St Paul to the
Corinthians.

*One and the same Spirit, who distributes gifts to
different people just as he chooses.* 12:4-11

There is a variety of gifts but always the same Spirit;
there are all sorts of service to be done, but always to
the same Lord; working in all sorts of different ways in
different people, it is the same God who is working in
all of them. The particular way in which the Spirit is
given to each person is for a good purpose. One may
have the gift of preaching with wisdom given him by
the Spirit; another may have the gift of preaching
instruction given him by the same Spirit; and another
the gift of faith given by the same Spirit; another again
the gift of healing, through this one Spirit; one, the
power of miracles; another, prophecy; another the gift
of recognising spirits; another the gift of tongues and
another the ability to interpret them. All these are the
work of one and the same Spirit, who distributes gifts
to different people just as he chooses.

The word of the Lord.

Thanks be to God.

Stand Gospel Acclamation

Alleluia, alleluia!

**Your words are spirit, Lord,
and they are life:**

you have the message of eternal life.

Alleluia!

Gospel

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to John.

Glory to you, O Lord.

*This was the first of the signs given by Jesus: it was
given at Cana in Galilee.* 2:1-10

There was a wedding at Cana in Galilee. The mother of
Jesus was there, and Jesus and his disciples had also
been invited. When they ran out of wine, since the
wine provided for the wedding was all finished, the
mother of Jesus said to him, 'They have no wine.'
Jesus said, 'Woman why turn to me? My hour has not
come yet.' His mother said to the servants, 'Do
whatever he tells you.' There were six stone jars of
water standing there, meant for the ablutions that are
customary among the Jews; each could hold twenty or
thirty gallons. Jesus said to the servants, 'Fill the jars
with water,' and they filled them to the brim. 'Draw
some out now,' he told them, 'and take it to the
steward.' They did this; the steward tasted the water,

and it had turned into wine. Having no idea where it
came from - only the servants who had drawn the
water knew — the steward called the bridegroom and
said, 'People generally serve the best wine first, and
keep the cheaper sort till the guests have had plenty to
drink; but you have kept the best wine till now.'

This was the first of the signs given by Jesus: it
was given at Cana in Galilee. He let his glory be seen,
and his disciples believed in him.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Sit

Homily

Stand

Profession of Faith

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate
of the Virgin Mary,
and became man.** } *All bow.*

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church.**

**I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

Prayer of the Faithful

LITURGY OF THE EUCHARIST

A hymn may now be sung.

SIT

The Priest takes the paten with the bread.

Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:

fruit of the earth and work of human hands,
it will become for us the bread of life.

Blessed be God for ever.

The Priest pours wine and a little water into the chalice.

Then the Priest takes the chalice and, holding it slightly raised above the altar, says:

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:

fruit of the vine and work of human hands,
it will become our spiritual drink.

Blessed be God for ever.

*He may now incense the offerings and the altar.
Afterwards the Deacon or a minister incenses the Priest and people.*

Stand

Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Prayer over the Offerings

Grant us, O Lord, we pray,
that we may participate worthily in these mysteries,
for whenever the memorial of this sacrifice is
celebrated
the work of our redemption is accomplished.
Through Christ our Lord. **Amen.**

The Priest may use the following or an alternative.

Eucharistic Prayer II Preface of Ordinary Time VI

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

For in you we live and move and have our being,
and while in this body
we not only experience the daily effects of your care,
but even now possess the pledge of life eternal.

For, having received the first fruits of the Spirit,
through whom you raised up Jesus from the dead,
we hope for an everlasting share in the
Paschal Mystery.

And so, with all the Angels, we praise you,
as in joyful celebration we acclaim:

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Kneel

You are indeed Holy, O Lord,
the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the
dewfall,

so that they may become for us
the Body and \times Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

The mystery of faith.

All respond with the following or one of the alternatives.

**When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Francis our Pope and N. our Bishop
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the resurrection,
and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her Spouse,
with the blessed Apostles,
and all the Saints who have pleased you throughout
the ages,
we may merit to be coheirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

*The Priest takes chalice and the paten with the Host
and raising both, says:*

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever. **Amen.**

Stand COMMUNION RITE

The Priest now introduces the Lord's Prayer.

At the Saviour's command
and formed by divine teaching,
we dare to say:

Our Father, who art in heaven.....

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

**For the kingdom,
the power and the glory are yours,
now and for ever.**

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.
And with your spirit.

*The Priest takes the Host and breaks it over the paten.
He places a small piece in the chalice.*

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Kneel

Then, showing the Host to the people, he says:

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

*After the Priest has reverently consumed the Body and
Blood of Christ the communicants come forward in
reverent procession, and make a preparatory act of
reverence by bowing their head in honour of Christ's
presence in the Sacrament. They receive Holy
Communion.*

*The Priest says: The Body (Blood) of Christ.
The communicant replies: Amen and receives
communion.*

Communion Antiphon

**You have prepared a table before me,
and how precious is the chalice that quenches my
thirst.**

Or:

**We have come to know and to believe
in the love that God has for us.**

Stand **Prayer after Communion**

Pour on us, O Lord, the Spirit of your love,
and in your kindness
make those you have nourished
by this one heavenly Bread
one in mind and heart.
Through Christ our Lord. **Amen.**

THE CONCLUDING RITES

*If there are any brief announcements, they are now
made.*

Then the Priest says:

The Lord be with you. **And with your spirit.**
May almighty God bless you,
the Father, and the Son, and the Holy Spirit. **Amen.**

Go forth, the Mass is ended. *Or:*
Go and announce the Gospel of the Lord. *Or:*
Go in peace, glorifying the Lord by your life. *Or:*
Go in peace.
Thanks be to God.