

# OUR LORD JESUS CHRIST, KING OF THE UNIVERSE. 51B

21st November 2021

## THE INTRODUCTORY RITES

### **Stand Entrance Antiphon**

How worthy is the Lamb who was slain,  
to receive power and divinity,  
and wisdom and strength and honour.  
To him belong glory and power for ever and ever.  
In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

*The Priest greets the people.*

Grace to you and peace from God our Father  
and the Lord Jesus Christ.

**And with your spirit.**

*The Priest may very briefly introduce the Mass.*

### **Penitential Act**

Brethren (brothers and sisters), let us acknowledge our  
sins,  
and so prepare ourselves to celebrate the sacred  
mysteries.

*After a brief examination of conscience, the following  
or an alternative form of the Penitential Act may be  
used.*

**I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,**

*And, striking their breast, they say:*

**through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life. **Amen.**

Lord, have mercy.      **Lord, have mercy.**  
Christ, have mercy.    **Christ, have mercy.**  
Lord, have mercy.      **Lord, have mercy.**

### **Gloria**

**Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,**

**receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. **Amen.****

### **Collect**

Almighty ever-living God,  
whose will is to restore all things  
in your beloved Son, the King of the universe,  
grant, we pray,  
that the whole creation, set free from slavery,  
may render your majesty service  
and ceaselessly proclaim your praise.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit,  
God, for ever and ever. **Amen.**

## LITURGY OF THE WORD

### **Sit First Reading**

A reading from the prophet Daniel. 7:13-14  
*His sovereignty is an eternal sovereignty.*  
I gazed into the visions of the night.  
And I saw, coming on the clouds of heaven,  
one like a son of man.  
He came to the one of great age  
and was led into his presence.  
On him was conferred sovereignty,  
glory and kingship,  
and men of all peoples, nations and languages became  
his servants.  
His sovereignty is an eternal sovereignty  
which shall never pass away,  
nor will his empire ever be destroyed.  
The word of the Lord.  
**Thanks be to God.**

### **Responsorial Psalm**

*Ps 92*

**The Lord is king, with majesty enrobed.**

- 1      The Lord is King, with majesty enrobed;  
the Lord has robed himself with might,  
he has girded himself with power. **R.**
2.      The world you made firm, not to be moved;  
your throne has stood firm from of old.  
From all eternity, O Lord, you are. **R.**
3.      Truly your decrees are to be trusted.  
Holiness is fitting to your house,  
O Lord, until the end of time. **R.**

## Second Reading

A reading from the book of the Apocalypse.

*Ruler of the kings of the earth... he made us a line of kings, priests to serve his God.* 1:5-8

Jesus Christ is the faithful witness, the First-born from the dead, the Ruler of the kings of the earth. He loves us and has washed away our sins with his blood, and made us a line of kings, priests to serve his God and Father; to him, then, be glory and power for ever and ever. Amen. It is he who is coming on the clouds; everyone will see him, even those who pierced him, and all the races of the earth will mourn over him. This is the truth. Amen. 'I am the Alpha and the Omega' says the Lord God, who is, who was, and who is to come, the Almighty.

The word of the Lord.

**Thanks be to God.**

## Gospel Acclamation

**Stand**

**Alleluia, alleluia!**

**Blessings on him who comes in the name of the Lord!**

**Blessings on the coming kingdom of our father David!**

**Alleluia!**

## Gospel

The Lord be with you.

**And with your spirit.**

A reading from the holy Gospel according to John.

**Glorify to you, O Lord.**

*It is you who say that I am a king.* 18:33-37

'Are you the king of the Jews?' Pilate asked. Jesus replied, 'Do you ask this of your own accord, or have others spoken to you about me?' Pilate answered, 'Am I a Jew? It is your own people and the chief priests who have handed you over to me: what have you done?' Jesus replied, 'Mine is not a kingdom of this world; if my kingdom were of this world, my men would have fought to prevent my being surrendered to the Jews. But my kingdom is not of this kind.' 'So you are a king then?' said Pilate, 'It is you who say it' answered Jesus. 'Yes, I am a king. I was born for this, I came into the world for this: to bear witness to the truth; and all who are on the side of truth listen to my voice.'

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

**Sit**

**Homily**

**Stand Profession of Faith**

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;**

**through him all things were made.**

**For us men and for our salvation**

**he came down from heaven,**

**and by the Holy Spirit was incarnate**

**of the Virgin Mary,**

**and became man.**

} *All bow.*

**For our sake he was crucified under Pontius Pilate,**

**he suffered death and was buried,**

**and rose again on the third day**

**in accordance with the Scriptures.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory**

**to judge the living and the dead**

**and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son,**

**who with the Father and the Son is adored and**

**glorified,**

**who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.**

**I confess one Baptism for the forgiveness of sins**

**and I look forward to the resurrection of the dead**

**and the life of the world to come. Amen.**

## Prayer of the Faithful

### LITURGY OF THE EUCHARIST

*A hymn may now be sung.*

**Sit**

*The Priest takes the paten with the bread.*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:

fruit of the earth and work of human hands,  
it will become for us the bread of life.

**Blessed be God for ever.**

*The Priest pours wine and a little water into the chalice.  
Then the Priest takes the chalice and, holding it slightly  
raised above the altar, says:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:

fruit of the vine and work of human hands,  
it will become our spiritual drink.

**Blessed be God for ever.**

*He may now incense the offerings and the altar.*

*Afterwards the Deacon or a minister incenses the Priest  
and people.*

**Stand**

Pray, brethren (brothers and sisters),

that my sacrifice and yours

may be acceptable to God,

the almighty Father.

**May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.**

## **Prayer over the Offerings**

As we offer you, O Lord, the sacrifice  
by which the human race is reconciled to you,  
we humbly pray  
that your Son himself may bestow on all nations  
the gifts of unity and peace.  
Through Christ our Lord. **Amen.**

*The Priest may use the following or an alternative.*

### **Eucharistic Prayer III Preface of Christ the King**

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right and just.**

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God.

For you anointed your Only Begotten Son,  
our Lord Jesus Christ, with the oil of gladness  
as eternal Priest and King of all creation,  
so that, by offering himself on the altar of the Cross  
as a spotless sacrifice to bring us peace,  
he might accomplish the mysteries of human  
redemption

and, making all created things subject to his rule,  
he might present to the immensity of your majesty  
an eternal and universal kingdom,  
a kingdom of truth and life,  
a kingdom of holiness and grace,  
a kingdom of justice, love and peace.

And so, with Angels and Archangels,  
with Thrones and Dominions,  
and with all the hosts and Powers of heaven,  
we sing the hymn of your glory,  
as without end we acclaim:

**Holy, Holy, Holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

### **Kneel**

You are indeed Holy, O Lord,  
and all you have created  
rightly gives you praise,  
for through your Son our Lord Jesus Christ,  
by the power and working of the Holy Spirit,  
you give life to all things and make them holy,  
and you never cease to gather a people to yourself,  
so that from the rising of the sun to its setting  
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:  
by the same Spirit graciously make holy  
these gifts we have brought to you for consecration,  
that they may become the Body and  $\times$  Blood  
of your Son our Lord Jesus Christ,  
at whose command we celebrate these mysteries.

For on the night he was betrayed  
he himself took bread,  
and giving you thanks, he said the blessing,  
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took the chalice,  
and giving you thanks, he said the blessing,  
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

The mystery of faith.

*All respond with the following or one of the  
alternatives.*

**Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.**

Therefore, O Lord, as we celebrate the memorial  
of the saving Passion of your Son,  
his wondrous Resurrection  
and Ascension into heaven,  
and as we look forward to his second coming,  
we offer you in thanksgiving  
this holy and living sacrifice.

Look, we pray, upon the oblation of your Church  
and, recognizing the sacrificial Victim by whose death  
you willed to reconcile us to yourself,  
grant that we, who are nourished  
by the Body and Blood of your Son  
and filled with his Holy Spirit,  
may become one body, one spirit in Christ.

May he make of us  
an eternal offering to you,  
so that we may obtain an inheritance with your elect,  
especially with the most Blessed Virgin Mary,  
Mother of God,  
with blessed Joseph, her Spouse,  
with your blessed Apostles and glorious Martyrs  
(with Saint N.: *the Saint of the day or Patron Saint*)  
and with all the Saints,  
on whose constant intercession in your presence  
we rely for unfailing help.

May this Sacrifice of our reconciliation,  
we pray, O Lord,  
advance the peace and salvation of all the world.  
Be pleased to confirm in faith and charity  
your pilgrim Church on earth,  
with your servant Francis our Pope and N. our Bishop,  
the Order of Bishops, all the clergy,  
and the entire people you have gained for your own.

Listen graciously to the prayers of this family,  
whom you have summoned before you:  
in your compassion, O merciful Father,  
gather to yourself all your children  
scattered throughout the world.

To our departed brothers and sisters  
and to all who were pleasing to you  
at their passing from this life,  
give kind admittance to your kingdom.  
There we hope to enjoy for ever the fullness of your  
glory  
through Christ our Lord,  
through whom you bestow on the world all that is good.

*The Priest takes the chalice and the paten with the Host  
and raising both, says:*

Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever. **Amen.**

**Stand**      **COMMUNION RITE**

*The Priest now introduces the Lord's Prayer.*

At the Saviour's command  
and formed by divine teaching,  
we dare to say:

*All say together:*

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**For the kingdom,  
the power and the glory are yours,  
now and for ever.**

Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.  
**And with your spirit.**

*The Priest takes the Host and breaks it over the paten.  
He places a small piece in the chalice.*

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
grant us peace.**

**Kneel**

*Then, showing the Host to the people, he says:*

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*After the Priest has reverently consumed the Body and  
Blood of Christ the communicants come forward in  
reverent procession, and make a preparatory act of  
reverence by bowing their head in honour of Christ's  
presence in the Sacrament. They receive Holy  
Communion.*

*The Priest says:* The Body (Blood) of Christ.

*The communicant replies:* **Amen** and receives  
communion.

**Communion Antiphon**

**The Lord sits as King for ever.**

**The Lord will bless his people with peace.**

**Stand**      **Prayer after Communion**

Having received the food of immortality,  
we ask, O Lord,  
that, glorying in obedience  
to the commands of Christ, the King of the universe,  
we may live with him eternally in his heavenly  
Kingdom.

Who lives and reigns for ever and ever. **Amen.**

**THE CONCLUDING RITES**

*If there are any brief announcements, they are now  
made.*

*Then the Priest says:*

The Lord be with you.

**And with your spirit.**

May almighty God bless you,  
the Father, and the Son, and the Holy Spirit. **Amen.**

Go forth, the Mass is ended. *Or:*

Go and announce the Gospel of the Lord. *Or:*

Go in peace, glorifying the Lord by your life. *Or:*

Go in peace.

**Thanks be to God.**