

THE INTRODUCTORY RITES**Stand Entrance Antiphon**

If you, O Lord, should mark iniquities,
 Lord, who could stand?
 But with you is found forgiveness,
 O God of Israel.

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Priest greets the people.

The grace of our Lord Jesus Christ,
 and the love of God,
 and the communion of the Holy Spirit
 be with you all.

And with your spirit.

The Priest may very briefly introduce the Mass.

Penitential Act

Brethren (brothers and sisters), let us acknowledge our sins,
 and so prepare ourselves to celebrate the sacred mysteries.

After a brief examination of conscience, the following or an alternative form of the Penitential Act may be used.

**I confess to almighty God
 and to you, my brothers and sisters,
 that I have greatly sinned,
 in my thoughts and in my words,
 in what I have done and in what I have failed to do,
 And, striking their breast, they say:
 through my fault, through my fault,
 through my most grievous fault;
 therefore I ask blessed Mary ever-Virgin,
 all the Angels and Saints,
 and you, my brothers and sisters,
 to pray for me to the Lord our God.**
 May almighty God have mercy on us,
 forgive us our sins,
 and bring us to everlasting life. **Amen.**

Lord, have mercy.
 Christ, have mercy.
 Lord, have mercy.

**Lord, have mercy.
 Christ, have mercy.
 Lord, have mercy.**

Gloria

**Glory to God in the highest,
 and on earth peace to people of good will.**

**We praise you,
 we bless you,
 we adore you,
 we glorify you,
 we give you thanks for your great glory,
 Lord God, heavenly King,
 O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the Father,
 you take away the sins of the world,
 have mercy on us;
 you take away the sins of the world,**

**receive our prayer;
 you are seated at the right hand of the Father,
 have mercy on us.**

**For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. **Amen.****

Collect

May your grace, O Lord, we pray,
 at all times go before us and follow after
 and make us always determined
 to carry out good works.
 Through our Lord Jesus Christ, your Son,
 who lives and reigns with you in the unity of the Holy Spirit,
 God, for ever and ever. **Amen.**

LITURGY OF THE WORD**Sit First Reading**

A reading from the book of Wisdom.

Compared with wisdom, I held riches as nothing. 7:7-11

I prayed, and understanding was given to me;
 I entreated, and the spirit of Wisdom came to me.
 I esteemed her more than sceptres and thrones;
 compared with her, I held riches as nothing.
 I reckoned no priceless stone to be her peer,
 for compared with her, all gold is a pinch of sand,
 and beside her silver ranks as mud.
 I loved her more than health or beauty,
 preferred her to the light,
 since her radiance never sleeps.
 In her company all good things came to me,
 at her hands riches not to be numbered.

The word of the Lord.
Thanks be to God.

Responsorial Psalm

Ps. 89

Fill us with your love that we may rejoice.

1. Make us know the shortness of our life
 that we may gain wisdom of heart.
 Lord, relent! Is your anger for ever?
 Show pity to your servants. **R.**
2. In the morning, fill us with your love;
 we shall exult and rejoice all our days.
 Give us joy to balance our affliction
 for the years when we knew misfortune. **R.**
3. Show forth your work to your servants;
 let your glory shine on their children.
 Let the favour of the Lord be upon us:
 give success to the work of our hands. **R.**

Second Reading

A reading from the letter to the Hebrews.

The word of God can judge secret emotions and thoughts. 4: 12-13

The word of God is something alive and active: it cuts like any double-edged sword but more finely: it can slip through the place where the soul is divided from the spirit, or joints from the marrow; it can judge the secret emotions and thoughts. No created thing can hide from him; everything is uncovered and open to the eyes of the one to whom we must give account of ourselves.

The word of the Lord.

Thanks be to God.

Stand Gospel Acclamation

Alleluia, alleluia!
Blessed are you, Father,
Lord of heaven and earth,
for revealing the mysteries of the Kingdom
to mere children.
Alleluia!

Gospel

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Mark.

Glory to you, O Lord.

(the shorter form ends at the asterisk)

Go and sell everything you own and follow me. 10:17-30

Jesus was setting out on a journey when a man ran up, knelt before him and put this question to him, 'Good master, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments: You must not kill; You must not commit adultery; You must not steal; You must not bring false witness; You must not defraud; Honour your father and mother.' And he said to him, 'Master, I have kept all these from my earliest days.' Jesus looked steadily at him and loved him, and he said, 'There is one thing you lack. Go and sell everything you own and give the money to the poor, and you will have treasure in heaven; then come, follow me.' But his face fell at those words and he went away sad, for he was a man of great wealth.

Jesus looked round and said to his disciples, 'How hard it is for those who have riches to enter the kingdom of God!' The disciples were astounded by these words, but Jesus insisted, 'My children,' he said to them, 'how hard it is to enter the kingdom of God! It is easier for a camel to pass through the eye of a needle than for a rich man to enter the kingdom of God.' They were more astonished than ever. 'In that case,' they said to one another, 'who can be saved?' Jesus gazed at them. 'For men' he said, 'it is impossible, but not for God: because everything is possible for God.*'

Peter took this up. 'What about us?' he asked him. 'We have left everything and followed you.' Jesus said, 'I tell you solemnly, there is no one who has left house, brothers, sisters, father, children or land for my sake and for the sake of the gospel who will not be repaid a hundred times over, houses, brothers, sisters, mothers, children and land — not without persecutions — now in this present time and, in the world to come, eternal life.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Sit

Homily

Stand Profession of Faith

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate
of the Virgin Mary,
and became man. } All bow.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified,
who has spoken through the prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Prayer of the Faithful

LITURGY OF THE EUCHARIST

A hymn may now be sung.

Sit

The Priest takes the paten with the bread.

Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.
Blessed be God for ever.

*The Priest pours wine and a little water into the chalice.
Then the Priest takes the chalice and, holding it slightly
raised above the altar, says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.
Blessed be God for ever.

*He may now incense the offerings and the altar.
Afterwards the Deacon or a minister incenses the Priest
and people.*

Stand

Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Prayer over the Offerings

Accept, O Lord, the prayers of your faithful
with the sacrificial offerings,
that, through these acts of devotedness,
we may pass over to the glory of heaven.
Through Christ our Lord. **Amen.**

The Priest may use the following or an alternative.

Eucharistic Prayer III

Preface of Sundays in Ordinary Time IV

The Lord be with you.

And with your spirit

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.

For by his birth he brought renewal
to humanity's fallen state,
and by his suffering, cancelled out our sins;
by his rising from the dead
he has opened the way to eternal life,
and by ascending to you, O Father,
he has unlocked the gates of heaven.

And so, with the company of Angels and Saints,
we sing the hymn of your praise,
as without end we acclaim

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Kneel

You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy
these gifts we have brought to you for consecration,
that they may become the Body and Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice,
and giving you thanks, he said the blessing,
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

The mystery of faith.

All respond with the following or one of the alternatives.

**Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Therefore, O Lord, as we celebrate the memorial
of the saving Passion of your Son,
his wondrous Resurrection
and Ascension into heaven,
and as we look forward to his second coming,
we offer you in thanksgiving
this holy and living sacrifice.

Look we pray, upon the oblation of your Church
and, recognizing the sacrificial Victim by whose death
you willed to reconcile us to yourself,
grant that we, who are nourished
by the Body and Blood of your Son
and filled with his Holy Spirit,
may become one body, one spirit in Christ.

May he make of us
an eternal offering to you,
so that we may obtain an inheritance with your elect,
especially with the most Blessed Virgin Mary,
Mother of God,
with blessed Joseph, her Spouse,
with your blessed Apostles and glorious Martyrs
(with Saint N.: *the Saint of the day or Patron Saint*)
and with all the Saints,
on whose constant intercession in your presence
we rely for unfailling help.

May this Sacrifice of our reconciliation,
we pray, O Lord,
advance the peace and salvation of all the world.
Be pleased to confirm in faith and charity
your pilgrim Church on earth,
with your servant Francis our Pope and N. our Bishop,
the Order of Bishops, all the clergy,
and the entire people you have gained for your own.

Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children
scattered throughout the world.

To our departed brothers and sisters
and to all who were pleasing to you
at their passing from this life,
give kind admittance to your kingdom.
There we hope to enjoy for ever the fullness of your
glory
through Christ our Lord,
through whom you bestow on the world all that is good.

*The Priest takes the chalice and the paten with the host
and raising both, says:*

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever. **Amen.**

Stand **COMMUNION RITE**

The Priest now introduces the Lord's Prayer.

At the Saviour's command
and formed by divine teaching,
we dare to say:

All say together:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

**For the kingdom,
the power and the glory are yours
now and for ever.**

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.
And with your spirit.

The Priest or Deacon may add:

Let us offer each other the sign of peace.

*Those present share a sign of peace, for example a
handshake.*

*The Priest takes the Host and breaks it over the paten.
He places a small piece in the chalice.*

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Kneel

Then, showing the Host to the people, he says:

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

*After the Priest has reverently consumed the Body and
Blood of Christ the communicants come forward in
reverent procession, and make a preparatory act of
reverence by bowing their head in honour of Christ's
presence in the Sacrament. They receive Holy
Communion.*

*The Priest says: The Body (Blood) of Christ.
The communicant replies: Amen and receives
communion.*

Communion Antiphon

**The rich suffer want and go hungry,
but those who seek the Lord lack no blessing.**

Or:

**When the Lord appears, we shall be like him,
for we shall see him as he is.**

Stand **Prayer after Communion**

We entreat your majesty most humbly, O Lord,
that, as you feed us with the nourishment
which comes from the most holy Body and

Blood of your Son,
so you may make us sharers of his divine nature.
Who lives and reigns for ever and ever. **Amen.**

THE CONCLUDING RITES

If there are any brief announcements, they are now made.

Then the Priest says:

The Lord be with you.

And with your spirit.

May almighty God bless you,
the Father, and the Son, and the Holy Spirit.

Amen.

Go forth, the Mass is ended. *Or:*

Go and announce the Gospel of the Lord. *Or:*

Go in peace, glorifying the Lord by your life. *Or:*

Go in peace.

Thanks be to God.