

13th September 20120

THE INTRODUCTORY RITES**Stand Entrance Antiphon**

Give peace, O Lord, to those who wait for you,
that your prophets be found true.
Hear the prayers of your servant,
and of your people Israel.

In the name of the Father, and of the Son, and of the
Holy Spirit. **Amen.**

The Priest greets the people.

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

And with your spirit.

The Priest may very briefly introduce the Mass.

Penitential Act

Brethren (brothers and sisters), let us acknowledge our
sins,
and so prepare ourselves to celebrate the sacred mysteries.
*After a brief examination of conscience, the following or
an alternative form of the Penitential Act may be used.*

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,**

And, striking their breast, they say:

**through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life. **Amen.**

Lord, have mercy.	Lord, have mercy.
Christ, have mercy.	Christ, have mercy.
Lord, have mercy.	Lord, have mercy.

Gloria

**Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect

Look upon us, O God,
Creator and ruler of all things,
and, that we may feel the working of your mercy,
grant that we may serve you with all our heart.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit,
one God, for ever and ever. **Amen.**

LITURGY OF THE WORD**Sit First Reading**

A reading from the prophet Ecclesiasticus.
*Forgive your neighbour the hurt he does you, and when
you pray, your sins will be forgiven.* 27:30-28:7

Resentment and anger, these are foul things,
and both are found with the sinner.
He who exacts vengeance will experience the vengeance
of the Lord,

who keeps strict account of sin.
Forgive your neighbour the hurt he does you,
and when you pray, your sins will be forgiven.
If a man nurses anger against another,
can he then demand compassion from the Lord?
Showing no pity for a man like himself,
can he then plead for his own sins?

Mere creature of flesh, he cherishes resentment;
who will forgive him his sins?
Remember the last things, and stop hating,
remember dissolution and death, and live by the
commandments.

Remember the commandments, and do not bear your
neighbour ill-will;
remember the covenant of the Most High, and overlook
the offence.

The word of the Lord.

Thanks be to God.

Responsorial Psalm*Ps102*

**The Lord is compassion and love,
slow to anger and rich in mercy.**

1. My soul, give thanks to the Lord,
all my being, bless his holy name.
My soul, give thanks to the Lord
and never forget all his blessings. **R.**
2. It is he who forgives all your guilt,
who heals every one of your ills,
who redeems your life from the grave,
who crowns you with love and compassion. **R.**

**The Lord is compassion and love,
slow to anger and rich in mercy.**

3. His wrath will come to an end;
he will not be angry for ever.
He does not treat us according to our sins
nor repay us according to our faults. **R.**
4. For as the heavens are high above the earth
so strong is his love for those who fear him.
As far as the east is from the west
so far does he remove our sins. **R.**

Second Reading

A reading from the letter of St Paul to the Romans.
Alive or dead, we belong to the Lord. 14:7-9
The life and death of each of us has its influence on others;
if we live, we live for the Lord; and if we die, we die for
the Lord, so that alive or dead we belong to the Lord. This
explains why Christ both died and came to life, it was so
that he might be Lord both of the dead and of the living.

The word of the Lord.
Thanks be to God.

Stand Gospel Acclamation

Alleluia, alleluia!
Speak, Lord, your servant is listening:
you have the message of eternal life.
Alleluia!

Gospel

The Lord be with you.
And with your spirit.
A reading from the holy Gospel according to Matthew.
Glory to you, O Lord.
*I do not tell you to forgive seven times but seventy-seven
times.* 18:21-25
Peter went up to Jesus and said, 'Lord, how often must I
forgive my brother if he wrongs me? As often as seven
times?' Jesus answered, 'Not seven, I tell you, but seventy
-seven times.
'And so the kingdom of heaven may be compared
to a king who decided to settle his accounts with his
servants. When the reckoning began, they brought him a
man who owed ten thousand talents; but he had no means
of paying, so his master gave orders that he should be sold,
together with his wife and children and all his possessions,
to meet the debt. At this, the servant threw himself down
at his master's feet. "Give me time," he said, "and I will
pay the whole sum." And the servant's master felt so sorry
for him that he let him go and cancelled the debt. Now as
this servant went out, he happened to meet a fellow
servant who owed him one hundred denarii; and he seized
him by the throat and began to throttle him. "Pay what
you owe me," he said. His fellow servant fell at his feet
and implored him, saying, "Give me time and I will pay
you." But the other would not agree; on the contrary, he
had him thrown into prison till he should pay the debt. His
fellow servants were deeply distressed when they saw
what had happened, and they went to their master and
reported the whole affair to him. Then the master sent for
him. "You wicked servant," he said, "I cancelled all that
debt of yours when you appealed to me. Were you not
bound, then, to have pity on your fellow servant just as I
had pity on you?" And in his anger the master handed him
over to the torturers till he should pay all his debt. And
that is how my heavenly Father will deal with you unless
you each forgive your brother from your heart.'

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

Sit Homily

Stand Profession of Faith

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate
of the Virgin Mary,
and became man.** } *All bow.*

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified,
who has spoken through the prophets.**

**I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

Prayer of the Faithful

LITURGY OF THE EUCHARIST

A hymn may now be sung.

Sit
The Priest takes the paten with the bread.
Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.
Blessed be God for ever.

*The Priest pours wine and a little water into the chalice.
Then the Priest takes the chalice and, holding it slightly
raised above the altar, says:*
Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.
Blessed be God for ever.

*He may now incense the offerings and the altar.
Afterwards the Deacon or a minister incenses the Priest
and people.*

Stand

Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Prayer over the Offerings

Look with favour on our supplications, O Lord,
and in your kindness accept these, your servants'
offerings,
that what each has offered to the honour of your name
may serve the salvation of all.
Through Christ our Lord. **Amen.**

The Priest may use the following or an alternative.

Eucharistic Prayer III

Preface III of Sundays in Ordinary Time

The Lord be with you.

And with your spirit

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

For we know it belongs to your boundless glory,
that you came to the aid of mortal beings with your
divinity
and even fashioned for us a remedy out of mortality itself,
that the cause of our downfall
might become the means of our salvation,
through Christ our Lord.

Through him the host of Angels adores your majesty
and rejoices in your presence for ever.
May our voices, we pray, join with theirs
in one chorus of exultant praise, as we acclaim:

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Kneel

You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy
these gifts we have brought to you for consecration,

that they may become the Body and \times Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,
and giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice,
and giving you thanks, he said the blessing,
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

The mystery of faith.

All respond with the following or one of the alternatives:

**Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Therefore, O Lord, as we celebrate the memorial
of the saving Passion of your Son,
his wondrous Resurrection
and Ascension into heaven,
and as we look forward to his second coming,
we offer you in thanksgiving
this holy and living sacrifice.

Look we pray, upon the oblation of your Church
and, recognizing the sacrificial Victim by whose death
you willed to reconcile us to yourself,
grant that we, who are nourished
by the Body and Blood of your Son
and filled with his Holy Spirit,
may become one body, one spirit in Christ.

May he make of us
an eternal offering to you,
so that we may obtain an inheritance with your elect,
especially with the most Blessed Virgin Mary,
Mother of God,
with blessed Joseph, her Spouse,
with your blessed Apostles and glorious Martyrs
(with Saint N.: *the Saint of the day or Patron Saint*)
and with all the Saints,
on whose constant intercession in your presence
we rely for unfailing help.

May this Sacrifice of our reconciliation,
we pray, O Lord,
advance the peace and salvation of all the world.
Be pleased to confirm in faith and charity
your pilgrim Church on earth,
with your servant Francis our Pope and N. our Bishop,
the Order of Bishops, all the clergy,
and the entire people you have gained for your own.

Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children
scattered throughout the world.

To our departed brothers and sisters
and to all who were pleasing to you
at their passing from this life,
give kind admittance to your kingdom.
There we hope to enjoy for ever the fullness of your glory
through Christ our Lord,
through whom you bestow on the world all that is good.

*The Priest takes the chalice and the paten with the bread
and raising both, says:*
Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever. **Amen.**

Stand COMMUNION RITE

The Priest now introduces the Lord's Prayer.

At the Saviour's command
and formed by divine teaching,
we dare to say:

All say together:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.
**For the kingdom,
the power and the glory are yours
now and for ever.**

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.
And with your spirit.

The Priest or Deacon may add:

Let us offer each other the sign of peace.
*Those present share a sign of peace, for example a
handshake.*

*The Priest takes the Host and breaks it over the paten.
He places a small piece in the chalice.*

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Kneel

Then, showing the Host to the people, he says:

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

*After the Priest has reverently consumed the Body and
Blood of Christ the communicants come forward in
reverent procession, and make a preparatory act of
reverence by bowing their head in honour of Christ's
presence in the Sacrament. They receive Holy
Communion.*

*The Priest says: The Body (Blood) of Christ.
The communicant replies: Amen and receives
communion.*

Communion Antiphon

**How precious is your mercy, O God!
The children of men seek shelter in the shadow of
your wings.**

Or:

**The chalice of blessing that we bless
is a communion in the Blood of Christ;
and the bread that we break
is a sharing in the Body of the Lord.**

Stand **Prayer after Communion**

May the working of this heavenly gift, O Lord, we pray,
take possession of our minds and bodies,
so that its effects, and not our own desires,
may always prevail in us.
Through Christ our Lord. **Amen.**

THE CONCLUDING RITES

If there are any brief announcements, they are now made.

Then the Priest says:

The Lord be with you.

And with your spirit.

May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit. **Amen.**

Go forth, the Mass is ended. *Or:*

Go and announce the Gospel of the Lord. *Or:*

Go in peace, glorifying the Lord by your life. *Or:*

Go in peace.

Thanks be to God.